

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SANDEEPNI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630194
3	SCHOOL CODE (IF APPLICABLE)	20185
4	COMPLETE ADDRESS WITH PIN CODE	PO MAMOON PATHANKOT DALHOUSIE HIGHWAY PATHANKOT PUNJAB, GURDASPUR, PUNJAB - 145001
5	PRINCIPAL NAME	NEERAJ MOHAN PURI
6	PRINCIPAL QUALIFICATION	MBA,M.Com.,M.Phil.,B.Ed.
7	SCHOOL EMAIL ID	sandeepni@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878667132

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sandeepni.com/PDF/affiliation&amp;extension.pdf">https://www.sandeepni.com/PDF/affiliation&amp;extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sandeepni.com/PDF/SocietyRegistrationCertificate.pdf">https://www.sandeepni.com/PDF/SocietyRegistrationCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sandeepni.com/PDF/noc2024.pdf">https://www.sandeepni.com/PDF/noc2024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sandeepni.com/PDF/RTE.pdf">https://www.sandeepni.com/PDF/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sandeepni.com/PDF/BuildingSafety.pdf">https://www.sandeepni.com/PDF/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sandeepni.com/PDF/FIRE_Safety_1.pdf">https://www.sandeepni.com/PDF/FIRE_Safety_1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.sandeepni.com/PDF/SelfCertification.pdf">https://www.sandeepni.com/PDF/SelfCertification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sandeepni.com/PDF/Water%20%20and%20Sanitation%2018-Mar-2023%2010-58-33.pdf">https://www.sandeepni.com/PDF/Water%20%20and%20Sanitation%2018-Mar-2023%2010-58-33.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sandeepni.com/Fee-Structure.html">https://www.sandeepni.com/Fee-Structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sandeepni.com/PDF/ACADEMIC_PLANNER_2024.pdf">https://www.sandeepni.com/PDF/ACADEMIC_PLANNER_2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sandeepni.com/Managing-Committee.html">https://www.sandeepni.com/Managing-Committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sandeepni.com/PDF/PTA.pdf">https://www.sandeepni.com/PDF/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sandeepni.com/PDF/BoardResults.pdf">https://www.sandeepni.com/PDF/BoardResults.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEERAJ MOHAN PURI
2	TOTAL NO. OF TEACHERS	50
	PGT	12
	TGT	13
	PRT	25
3	TEACHERS SECTION RATIO	5.01
4	DETAILS OF SPECIAL EDUCATOR	MANJULA DOGRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJU

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	21	100	VERY GOOD RESULT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	35	89	GOOD RESULT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/weir-5GmU04?feature=shared">https://youtu.be/weir-5GmU04?feature=shared</a>